Besides some necessary

in SS at I Town.

The thing to do is to have

a section on Point-Set-

theory with a number

on the class of relations

[Redpkt] — really whole

and part relations] from

which the characteristic

relations of points to which

can be derived —

then apply the theory

in subsequent numbers

Wednesday Sept 20

Dear Bertie,

I am awfully

poorly to have kept the

proofs in this unreasonable

way. Every day I thought

that I could get a little

trick. But this method

of writing (interest of

itself) has taken

all my time —

industry
the reasoning of the secondiso that I have never been 
far enough to follow the 
reasoning. This relation-
arithmetische is too complicated 
to be corrected by eye, so 
want a fresh train to 
manage the reasoning.
As usual the notation 
(ex #182) struck me 
as beautiful. You have 
superior yourself.
I am here till Friday (inclusive) then on Saturday go to Lockeridge, and on Monday return to Cambridge. 

Please send me Broadi's dissertation. 

I shall like to tackle it. 

There has been no time to put together a paper about Time and Space
Besides some necessary
mess at i Town.
One thing to do is to have
a lecture on Point-Forming
starting with a number
on the class of relations
[Redacted]—really whole
part relations] from
which the characteristic
relation of points to things
can be derived—
Then apply the theory
in subsequent numbers.

Wednesday Sept 20

Dear Beatrice

I am awfully
sorry to have kept the
proof in this unsatisfactory
way. Every day I thought
that I could get a little
more. But this method
of working (interest in
itself) has eaten
all my time—indulgy

Box 5.54  710.057465
The part where they lived, 1900 on

the afternoon version of their count

you ask me some sort, or some market

If we

Secondly, they won't be in

 lenders above our local leisure

can be looked up later, etc.

Inclusion, because you found a meaning of yours.

Maya, and we could

Sit and talk, and potentially

So, the main question then is, do you

get back to book club?

He's the primary one.

The space, and we can tell

and when you

Again, regularly, you're

I'm not sure what we are, and the

space, and inside, and around the

You're leading, and the

we are, and inside, and around the

and we are, and inside, and around the

You're leading, and the
relations between non-simultaneous objects can be looked up later. Any time-relations directly only hold between parts of the same object. E.g. parts of me. Secondary time relations between you and me arise with simultaneity. The essential reason why time cannot mean is that objects are different e.g. the part of me during 1900 is
different from the part of me during 1910.
So now, at this distance, it is modified by the
shift of circumstances.
Note that language is a very
motionless thing. It
influences my life during
1900 and my life during
1910. But there is not
one thing 'my life' and
another thing 'me.' Thus
life during 1900 is an
object which is part of the
complete me.

to Time and Space. As far
as I can recollect the history
of the bus in London, we
must have

\[ R(t) = R(t') \cdot C(t) \]

RIKCI:
E. R. ING. ENG.
(17) ZC RIN. RIN. CRD.}

Then from this fundamental
relation which is to give
the Time order of